

KOLAR DISTRICT.

Notification No. L. Dis. A2. C. 140—36-37, dated 13th July 1936.

In accordance with Government Order No. 1568-1617—Muz. 248-32-3, dated 8th May 1933, the undermentioned gentlemen are appointed Dharmadarsis to supervise the affairs of the Sree Anjaneyaswamy Temple at Mulbagal, (a major institution) for a period of three years from 1st July 1936.

Sl. No.	Name	Occupation	Remarks
	Messrs —		
1	M S Krishnamurthi, B.A.	... Landholder	... Convener
2	H Krishnamurthi Achar	... Agent, Sreepadaraja Mutt	
3	A Ramaswamiah	... Merchant and Landlord	
4	M Marasetty	... Retired School Master and Landholder.	
5	Ramachar	... Head Archak	
6	M Krishna Rao	... Retired Assistant Inspector of Education and Landholder.	
7	M Rangaswami Doss	... Merchant and Landholder	
8	Segu Aswathanarayana Setty	... Do.	
9	Basetti Chengalarayappa	... Patel and Landholder	

Notification No. L. Dis. A2. C. 207—36-37, dated 16th July 1936.

In accordance with Government Order No. 1568-1617—Muz. 248-32-3, dated 8th May 1933, the undermentioned gentlemen are appointed Dharmadarsis to supervise the affairs of Annachattram at Konappalli, Chintamani Taluk, a minor Institution for a period of three years from 1st July 1936.

Sl. No.	Name	Occupation	Remarks
	Messrs.—		
1	Lakshmappa	... Shanbhog	... Convener
2	Chikkasubbareddi	... Patel	
3	Subbireddi	... Do	
4	Chikkavenkataramareddi	... Landholder	
5	Subbireddi, son of Thimmareddi	... Do	

J. APPAJI GOWDA,
Deputy Commissioner.

MAHARAJA'S SANSKRIT COLLEGE, MYSORE.

FINAL EXAMINATION IN VAIKHANASA AND PANCHARATRA AGAMAS.

Notification No. 1, dated 8th July 1936.

1. The Final Examination in Saiva, Vaikhanasa and Pancharatra Agamas will be held this year in the Maharaja's Sanskrit College, Mysore, commencing on 26th September 1936.

2. Applications for admission to the Examination should reach the undersigned not later than 26th August 1936, in forms to be obtained from the College, no fee being required to be paid for the Examination.

3. Candidates will furnish in writing, satisfactory evidence that they have undergone the full course of instruction prescribed for the Examination as noted below.

4. No candidate will be admitted to the Examination unless his name has been previously registered.

5. The Examination will comprise two groups—(i) General and (ii) Special.

(i) The general group relates to Sabitya in which only one paper of three hours' duration will be set.

(ii) The special group relates to Agama and Veda and the Examination therein will be *viva voce*.

6. The minima for a pass in the Examination will be 25 per cent in Group I and 90 per cent in Group II, and for a I Class 40 per cent in Group I and 95 per cent in Group II.

7. A Certificate signed by the President, Maharaja's Sanskrit College Committee, will be given to each successful candidate and the best successful candidate in each Agama will be given a Certificate of Merit in I Class and of Rs. 40 if in II Class.

8. The names of the successful candidates will be published in the *Mysore Gazette*.

9. Candidates will be examined in the subjects and portions noted below:—

I. Group I. (For all candidates)—

- (i) Champu Ramayana—The whole, except Yuddhakanda.
- (ii) Champu Bharata—1 to 4 stabakas.
- (iii) Translation—From Sanskrit to Kannada and *vice versa*.

Group II.—

(A) Shaivagama (For Shaiva Agama Candidates only)—

1. Lakshna Grantha: Nityarchana Patala Samagra
2. Samvathsarotsava Vidhana
3. Nityaradhana Lopa Prayaschitta
4. Utsava Lopa Prayaschitta
5. Karshanadi Pratishthavidhi
6. Kriya Lopa Prayaschitta
7. Kamika, Karana, Vatula (Important portions in the Mula Agamas)
8. Shaivagama Sara
9. Moorthy Dhyana galu
10. Chathu Shasti Bhaktharugala Vilasagalu
11. Shivarka Mani Deepika
12. Srikantha Bhashya
13. Punyaha, Navagraha, Mahanyasa, Sri Rudra, Chamaka, Purusha Suktha, Sri Suktha, Bhu Suktha, Rudra Sukthagalu.
14. Taitharceya, "Ambhass" Bcdhayanaagni mukha, Jayadi, Bodhyana Prayoga, Khilamantras and Narayanopanishat—Mantra Prashna.
15. In Chandogya (Shasta) Sixth Prashna. In Brihadaranyaka—Sixth Prapataka, Esha, Kena, Kata, Prashna Mundaka Mandukya and Aithareeya.

(B) Vaikhanasagama (For Vaikhanasagama candidates only).—

1. Mantra and Suktas relating to Saptakhanda Tiruvaradhana
2. Panchamrita Snapana
3. Asthana Pushpanjali
4. Maharajaseervada
5. Mantraprasna—First four prasnas
6. Sutraprasna do
7. Ankurarpana, Bhareethadana, Ashtagadyas and Brahmagoshana
8. Vaivahika and Devesamvada
9. Sikshavalli, Bhriuvalli, Anandavalli and Narayanopanishat
10. Sajjana Sambhava
11. Uttamabrahmavidyasara
12. Paramatmakopanishat
13. Sarvadanivatyapanna including Sutraprasna
14. Prathishtapanna—First and Second pannas
15. Agamopakarna

(C) Pancharatragama (For Pancharatragama candidates only).—

1. Shadasanayukta Bhagavadaradhana—Prayoga and Mula
2. Lakshmi Aradhana
3. Purusha Suktaradhana
4. Agnikarya
5. Punyahavidhi
6. Aradhanapayukta Mantras and Mudralakshana
7. Prayoga and Mula of Masotsava and Samvatsarotsava
8. Prayoga and Mula of Snapanabhedas and Veda portions relating to them
9. Jeernoddhara and Prayaschitta Kriyas
10. Pratishthavidhana—Mula and Prayoga
11. Murtilakshana, Bhushanalakshana and Kundalakshanas
12. Lessons in Agama Pramanya, Sri Pancharatrarakshe and Tantrasuddhi
13. Important portions with commentary in Padma, Iswara, Parameswara and Satvata Samhitas, viz., Gnana Bhaga, Yoga Bhaga and Mantra Bhaga and Sri Bhasya, Bharata, Varaha, Matsya and Kurma Puranas; knowledge of Pancharatra Prasamsa; vachanas in books like Satapatha Brahmana and Vishnu and Vaishnavanidhi prakaranas in Sri Tattvanidhi.
14. Purusha Sukta, Sri Sukta, Bhu Sukta, Neela Sukta, Oshadhi Sukta and Pavamana Sukta.
15. The first two prasnas in Taittireeyopanishat and Narayanopanishat.
16. Pratishthamantras, Snapananga mantras and Aradhananga mantras
17. Sixth prasna in Chandogyopanishat, sixth prapathaka in Brihadaranyakopanishat and Ramatapaneeyopanishat. Purvottara Bhagas.